## THE STATE OF NEW HAMPSHIRE

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## **PUBLIC UTILITIES COMMISSION**

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 11, 2012

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Scott C. McNeil New Hampshire Electric Cooperative 579 Tenney Mountain Hwy Plymouth, NH 03264

| Re: | New Hampshire Electric Cooperative |   |
|-----|------------------------------------|---|
|     | DE 12-300                          | Application for Certification as a REC Eligible Facility-Dana Rodgers     |
|     | DE 12-301                          | Application for Certification as a REC Eligible Facility-Thomas Dunigan   |
|     | DE 12-302                          | Application for Certification as a REC Eligible Facility-Ed Person        |
|     | DE 12-303                          | Application for Certification as a REC Eligible Facility-Ed Person        |
|     | DE 12-304                          | Application for Certification as a REC Eligible Facility-Richard Flanders |

Dear Mr. McNeil:

This letter serves as an acknowledgement of New Hampshire Electric Cooperative's filing, on behalf of the above mentioned facilities, received October 10, 2012. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and two (2) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 <u>Filing Requirements</u>, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2010 and Excel 2010 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (a) (5), as applicable. The Commission's procedural rules are available on our web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours.

Debra A. Howland Executive Director

cc: Service List

DAH/jc